

# Knockin Parish Council

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Dear Councillors,

Mon 26<sup>th</sup> Jan 2026

YOU ARE SUMMONED TO ATTEND AN EXTRAORDINARY MEETING OF THE PARISH COUNCIL TO BE HELD ON **MON 2<sup>ND</sup> FEB 2026 AT 7.30PM** IN KNOCKIN VILLAGE HALL, FOR THE TRANSACTION OF BUSINESS AS SET OUT IN THE AGENDA BELOW.

The press and members of the public are very welcome to attend.

*Cllr David Roberts*

Chairman of Knockin Parish Council

## EXTRAORDINARY COUNCIL AGENDA 2 FEB 2026

83/25 Apologies for Absence

84/25 Declarations of interest regarding the agenda

*Members are reminded that the Council's Code of Conduct requires that any Member, having a financial or other interest (bias or predetermination) in any of the business to be transacted, must declare all such interests either at the start of the meeting or immediately before the item is discussed. Members are required to leave the room during the discussion and voting on matters in which they have a disclosable interest.*

- a) Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests.
- b) To consider any applications for dispensation.

85/25 Public Participation

To allow public participation in accordance with the Council's Standing Order procedure.

86/25 Planning

- a) To consider planning applications and agree comments

I. Address: [Proposed Rural Enterprise Dwelling To The East Of Knockin Shropshire, Knockin, ref: 25/04892/OUT](#)

Proposal: Outline application (all matters reserved) for the erection of a rural enterprise dwelling and all associated works

Comments deadline: 15.02.2026

87/25 Items for future Agendas

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. ***Councillors are respectfully reminded that this is not an opportunity for debate or decision making.***

88/25 Date and Time of Next Meeting

To note the date and time of the next ordinary Council meeting: Tuesday 10<sup>th</sup> March 2026